FORM - II

**NATIONAL INSTITUTE OF TECHNOLOGY ANDHRA PRADESH**

No: Date:

**Proprietary Article Certificate (Financial Year \_\_\_\_\_\_\_ to \_\_\_\_\_\_ )**

**Valid for the current Financial Year**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Procurement Indent Number and Date | | | |  | | |
| 1 | | Description of article/software | | | |  | | |
| 2 | | Forecast of quantity/ annual requirement | | | |  | | |
| 3 | | Approximate estimated value for above quantity | | | |  | | |
| 4 | | Maker’s name and address | | | |  | | |
| 5 | | Name(s) of authorized dealers/stockists | | | |  | | |
| 6 | | I approve the above purchase on PAC basis and certify that: -  Note- Tick to retain only one out of (b), (c-1) or (c-2) whichever is applicable and cross out others.  Please do confirm (a) by ticking it – without which PAC Certificate will be invalid. | | | | | | |
| 6 (a) | | This is the only firm who is manufacturing/ stocking this item.  AND | | | | | | |  | | --- | |  | |
| 6 (b) | | A Similar article is not manufactured/sold by any other firm, which could be used in lieu OR | | | | | | |  | | --- | |  | |
| 6  (c-1) | | No other make/ brand will be suitable for following tangible reasons (like OEM/warranty spares): OR | | | | | | |  | | --- | |  | |
| **…………………………………………………………………………………………** | | | | | |
| 6 (c) | | No other make/ brand will be suitable for following intangible reasons (if PAC was also given in the last procurement cycle, please also bring out efforts made since then to locate more sources): OR | | | | | | |  | | --- | |  | |
| **………………………………………………………………………………………** | | | | | |
| 7 | | Reference of concurrence of finance wing to the proposal: | | | **…………………………………………………** | | | |
| **History of PAC purchases of this item for past three years may be given below** | | | | | | | |
| Name of the Supplier | |  | | | | | |
| **Order / Tender**  **Reference & Date** | | **Quantity Ordered** | **Basic Rate on Order (Rs.)** | | | **Adverse Performance Reported if Any** | |
|  | |  |  | | |  | |
|  | |  |  | | |  | |

**Member1 Member2 Member3**

**Approved/ Not Approved**

**Chairman, DPC**